

Being, An

ALMANACK

For the Year of our Blessed Saviour's
Incarnation, 1679.

And from the Creation of the World
ing to holy Writ, and the best of
Ecclesiastical History, 5628.

Being the Third after Leap-Year.

Briefly discussing the Original of the Year by *Julius*, &c. the Feasts and Fasts of the Eastern and Western Churches, with the Reasons why they are kept. Also the Sufferings of the Church in the ten Persecutions; the Rising and Setting of the Sun; Eclipses, with a general Judgement on the Year, and other things pertinent to such a Work.

Calculated and referred to the Meridian of London.

By *John Partridge*, Student in Physick and Astrology.

Non tam in Caelestibus Influentiis, quam in arbitrio eorum collocare, qui fons & origo est hominis Influentia, hoc est, Dei optimi maximi, a quo etiam ad Peccata nostra, & Visitandas iniquitates demittuntur. Quere cap. 19. Ars Med. Medica.

LONDON, Printed by J. D. for the Company
of Stationers 1679.

To the most Ingenious,
And Learnedly Accomplish'd,
GEORGE ENT,
Of the Middle-Temple Esq;
My Honoured Friend.

Honoured Sir,

I*T was your Love and good Will, those Emanations of your Goodness, that emboldned me in this Address for your Patronage of this inconsiderable Treatise, which were it proportionable to your Worth, was but my Duty; for since I enjoyed your good Acquaintance, the Lustre of your Learning hath added Light to the refracted Rays of my Genius, and by the Nerves of your Name only do I find my Interest animated. —*

Dear Sir, I am obliged to reverence your Learning, and honour your Person; and since you have been pleased to own me, I am proud of this Opportunity to let the World know it.

But lest many Words should beget your Dislike, knowing you to be one that hates Verbosity, I will forbear all further trouble, and beg this only, that you would be pleased to own me and my Labours in all things justifiable, which is the earnest desire of, Sir,

Your most humble,
and obliged Servant

JOHN PART RIDE

TO THE
Intelligent Reader.

BEfore I speak of the Affairs of the Church, it will not be amiss to take notice of the Measure of Years, by which you may see the Reason why the Chronological Part of History is so imperfect, and why Authors disagree so much in the Account of Time.

The *Romans*, which was the last Monarchy that did prescribe Laws to the World in general, have had three several sorts of Years; the first from *Romulus*, the second from *Numa*, the third from *Julius Caesar*; to which we may add a fourth, from Pope *Gregory* 13.

First, *Romulus*, about the Year of the World, 3198, appointed the Annual Compass to contain 304 days, divided into ten Months, according to that of *Ovid*,

*Annus erat, decimum cum Luna receperat Orbem,
Hic numerus magno tunc in honore fuit.*

But *Romulus* knowing better how to use his Sword than his Pen, fell short in his Computation, and was corrected by *Numa Pompilius*, about the Year of the World 3230, who added 51 days to 304, and so made up his year of 355; but yet perceiving an Error in the Compass of the Year, he added an Intercalary Month once in two Years, much like the Jewish Embolimeals. This way of Reckoning was used by the *Romans* 670 years, and was then again corrected by *Julius Caesar*, who after he had conquered *Pompey*, about the year of the World 3900, sent for *Sossigenes* the Mathematician from *Egypt*, by whose assistance he contrived the Year, which we now use in *England* at this day, and is called the *Julian Account*, containing 365 days, and 6 hours: these six hours being referred four years do make one day, which is added to *February*, and doth cause the Leap-Year. This Account was entertained through the Roman Empire above 1600 years, and was then called in question by his Catholick Hollownes, Pope *Gregory* the

the 13th, who to make the Equinox fall the 21 of March, omits ten days in the Month of October, 1582, and so the 5 day was the 15th, and is so to continue till 1700.

And as there hath been difference about composing a Year, so there hath been as much difference when to begin this Year; the Egyptians began it in July, the Athenians in June, the Ethiopians in August, the Syrians and Syro-grecians in October, the Venetians in March, and the Muscovites in September; the Romans under Romulus began their Year from the Equinox in March; but afterward by the appointment of Numa, and approbation of Caesar, it began at the entrance of the Brumal Quarter, as Ovid hath observed,

*Bruma anni prima est, veterisque novissima Solis,
Principium capiunt Phœbus & Annus idem.*

I shall not enter into a debate either to prove or disapprove the custom of keeping of Holy days; but only for publick information to satisfy those that are curious to enquire *de istis rebus*, and to be satisfied concerning their Original.

When the Church began to enjoy Peace, both under the Eastern and Western Bishops, they appointed Feasts in the Church, some called *General*, as *Circumcisio*, *Epiphania*, *Purificatio*, &c. others *Particular*, as the Memory of the Apostles, the Death of the Martyrs, &c. And by falling in the Kalendar, they are again called *Fixed*, or *Moveable*.

The *Moveable* are so called because they have no fixed Day in the Kalendar, but are sometimes in one Month, sometimes in another, and these depend wholly upon the falling of Easter, and these I shall mention in their Order, and begin with the Sundays next after *Epiphany*, till we come to *Septuagesima*, which is the first *Dominica* in the Reckoning for Easter; the second, *Sexagesima*; the third, *Quinquagesima*, or *Estomihi*; the fourth, *Innocentius*; the fifth, *Reminiscere*; the sixth, *Oculi*; the seventh, *Lætare*; the eighth, *Dominica Passionis*, or *Juicame*; the Friday before Easter is called *Dies Passionis*, but of us Good Friday, so called (as one says) *à bonis quæ eo die nobis parca sunt*. The next is the Pascha, or Easter, kept

kept for the Resurrection of Christ, and is the Basis of all other moveable Feasts.

After this they had their *Tempus Quinquagesimale*, and was the whole time between *Easter* and *Pentecost*, and was kept as a general Festival, whose *Dominica's* you find thus named in the Kalendar; the first, *Quasimodogeniti*; the second, *Misericordia*; the third, *Jubilate*; the fourth, *Cantate*; the fifth, *Vocem Fecunditatis*, and the Thursday after it is *Ascension day*, forty days after the *Pascha*; the first, *Exaudi*; and the next is the Feast of *Pentecost*, which the Jews kept for the giving the Law, but by the Christians it is kept for the sending of the Holy Spirit, which is the only absolute and best Interpreter of this Law. The Sunday following is *Trinity Sunday*, and the Thursday following is *Corpus Christi*, (ordained by no worse Gentleman than Pope *Urban* the fourth, 1264.) ; and all the Sundays afterward are called the first, second, third, &c. after *Trinity*, till you come to *Advent-Sunday*, and that is always the fourth Sunday before *Christmas*, the first of which is kept for Christ's coming to *Jerusalem*, the second for his coming to his Ministry; the third, for his coming to Judgment; and the fourth for his second coming.

The Fixed Feasts fall always on the same day of the Month, and are in order thus;

First, The *Circumcision of Christ*, observed the first of *Jan.* it being the eighth day from his Birth, according to the Jewish Law, and it is called *New-Year's Day*.

The Epiphany, the sixth of *January*, and it is kept for a threefold Appearance of Christ; the first by a Star to the Wise-men; the second to the People in his Baptism, where the whole Trinity appeared, the Father in a Voice, the Son in the Flesh, and the Holy Spirit in the likeness of a Dove; the third, at a Marriage, where Christ turned Water into Wine. And according to the Miracles, so hath the Day a threefold Name, viz. *Epiphania*, *Theophania*, and *Bethphania*, to which *Durandus* adds a fourth, viz. *Phagihania*, from Christ's feeding five thousand with five Loaves, (as he saith) on this day.

The *Conversion of Paul*, (*Acts 9.*) celebrated the 21 of *January*.

The

The *Purification*, kept the second of *February*, 10 days after the *Nativity*, that *Mary* was purified according to the *Law* of *Moses*.

The *Annunciation*, or the *ἀγγελία*, when the Angel brought news to *Mary*, concerning the conception of the Son of God, *Luke* 1. and is observed the 25th of *March*.

The Feast of *Matthias*, he was one of the seventy Disciples, after an Apostle, in the Place of *Judas*; he taught the Gospel in *Judea*, and was after Martyred on the 24th of *February*.

The Feast of *St. George*, who as some say, suffered the 23d of *April*, in the tenth Persecution. *Nice.h.*

The 25th of *April*, is kept for the Evangelist *Mark* who died then, in the 64th year of Christ.

The 1st of *May*, is kept for *Philip* and *Jacob*, the first of which was Crucified, and the last thrown from a Pinnacle of the Temple and slain on this Day. *Euseb.*

The 24th of *June*, is celebrated the Feast of the *Nativity* of *S. John Baptist*. *Durand.*

The 29th of *June*, is celebrated for *S. Peter* and *Paul*, the first of which was Crucified with his Head downwards, the other Beheaded on this Day.

The 25th of *July*, is celebrated for *St. James*, called the Great: slain by *Herod*, *Act. 12.*

The 24th of *August*, is kept for the Memory of *St. Bartholomew*, who had his Skin pulled off alive, and afterward Beheaded. *Euseb.*

The 21st of *September*, is appointed for the Memory of *St. Matthew*; he wrote his Gospel in *Hebrew*, and taught the *Ethiopians* the knowledge of Christ. *Socrat.*

The 29th of *September*, is kept the Feast of *St. Michael* the Arch-Angel, if you would know more of it, See *Ecc. 10m. 3.*

The 18th of *October*, you find *St. Luke* Evangelist; he was a Physician and a Companion of *Paul* in his Travel, and lived 84 years.

The 28th of *October*, is kept for *St. Simon* and *St. Jude*, Brethren, and Apostles of Christ; they were painful Labourers, and suffered under *Trajan*. *Euseb.*

The 1st of *November*, is called All Saints; which Feast *Pope Gregory* the 4th ordained for this end, that if any Man through Frailty or neglect, had omitted any Duties in the Solemnities or Vigils of the Saints, he was to make a compensative satisfaction

tion on this Day. *Plat. Hosp. de fest. Christ.* A very careful old Gentleman.

The 1st of *December*, is observed *St. Thomas*, that did refuse to believe *Christ* was raised from the Dead, till he had seen and handled his Wounds.

The 25th day of *December*, is celebrated the Birth of our Saviour; yet the *Greek Church* kept it on the 6th of *January*, and called it *Θεογανία*. *Clem. Alex. lib. 1.*

The 26th, is kept for the Stoning of *Stephen*, a Deacon of the Church of *Jerusalem*.

The 27th, is kept for *St. John* the Apostle, who writ the *Revelations*; confuted *Cerinthus* and *Elson*, and died in a good old age at *Ephesus*.

The 28th, *Herod* murdered the Innocent Babes, thinking to have destroyed *Christ*. I would have been larger in each particular, but my Bounds confine me.

Besides these Feasts the Church observed four Fasts.

The first was kept eight Weeks, viz. from *Sexagesima*, to *Easter*.

The second from *Trinity Sunday*, to the 29th of *June*.

The third, *Jejunium Beata Virginis*, from the first of *August* to the 15th: the *Greeks* call it *κοιμησις*, i. e. Death or a dying sleep. But the *Romans* believe she never died, but was taken into Heaven, and thence they call it, *Assumptio Dei pure Virginis Mariae*.

The fourth from the 14th of *November*, to the Birth of *Christ*.

JOHN PARTRIDGE.

There is nothing in the following Kalendar that wants to be explained but the Sun Rising, and Setting, and that is thus; how many Minutes the Sun riseth after any Hour in the Morning, so many Minutes he sets before the Hour mentioned in the Kalendar at Night.

For Example, *March 12* you find 5 56 7, which tells you the Sun that day riseth at 56 Minutes past 5, and sets 56 Minutes before 7.

January hath XXXI Days.

May Heaven's blessed Breath afford such Gale,
As may inspire my Heart, and fill my Sails
With such success as proves my Conduct good,
To still the Syrens, and o're-sway the Flood.

Feve mounts the Ram, and bids Old *England* cheer,
While we from neighb'ring Parts ill News may hear.

M.D.	W.D.	Saints Days	D ^y ☉ ris. place. & sett.	The Weather, and Mutual Aspects
1	a	New years d	♊ 8 8 2 4	Cold and serene Air.
2	b	Octav Steph	22 8 0 4	
3	c	Octav Joha.	☿ 7 7 58 5	Rain and snow, with a very
4	d	Telephorus	22 7 57 5	☿ <i>Perig.</i>
5	e	Simon	☿ 7 7 56 5	tempestuous season.
6	f	Epiphany	21 7 55 5	
7	g	Julianus	♊ 6 7 54 5	♂♂♀
8	a	Erhardus	20 7 53 5	Very various and unconstant
9	b	Marcellinus	♂ 4 7 52 5	♂♂♀ * ☉ ♀ weather.
10	c	Paul Erem	17 7 50 5	
11	d	Hyginus	♊ 0 7 49 5	♀ <i>Elong. max.</i> Stormy, &
12	e	1 after Epip	14 7 47 5	very wet, yet warm, the
13	f	Hilarius	26 7 46 5	* ♀ season considered.
14	g	Soelic	☿ 9 7 45 5	
15	a	Mauritius	22 7 44 5	
16	b	Marcellus	♊ 4 7 42 5	The Air cloudy, with sud-
17	c	Antonius	16 7 41 5	den storms, and perhaps
18	d	Prisca	28 7 39 5	Lightning, if the season will
19	e	2 after Epip	☿ 10 7 38 5	☿ <i>A'og.</i> admit.
20	f	Fab. & Seb.	22 7 36 5	♂♂☉ A frosty Morning or
21	g	Agnes	☿ 4 7 35 5	♂♂♀ two, but quickly over.
22	a	Vincentius	16 7 32 5	
23	b	Terentianus	28 7 31 5	Cloudy with a little snow;
24	c	Timotheus	♊ 10 7 30 5	
25	d	Conv. Paul	22 7 28 5	♂♂♀ ☉ ☉ ☉
26	e	3 after Epip	♂ 5 7 26 5	♂♂☉ ☉ ☉ ☉ The Air
27	f	Chrysostom	18 7 24 5	♂♂♀ warm and temperate,
28	g	Carolus Ma	☿ 2 7 22 5	and so holds to the months
29	a	Samuel	16 7 20 5	end.
30	b	St. C. Mart	☿ 0 7 18 5	
31	c	Saturnus	15 7 16 5	

January, 1679.

New moon the 2 day, at 1 afternoon.
First quarter the 9 day, at 9 in the morning.
Full moon the 16 day, at 6 at night.
Last quarter the 24 day, at 11 at night.

The Nativity of Christ.

In the year of the World 3949, and the 42^d year of *Augustus Caesar*, the whole World being at peace, the Temple of *J. mus* close shut up, and the Oracles of *Jupiter*, *Apollo*, and *He. ara* put to silence, when all the Delusions of the Devil were hush'd; then was *Jesus*, the true *Οαυθγαυ*, the Eternal God, the Son of the Eternal Father, the Prince of Peace, made Man, or as the *Greek* reads it, *οαυθγαυ*, was made *Flesh*, *John* 1. 14. born of a Virgin at *Bethlehem* in *Judea*.

And here it may be observed how the Scepter was sliding from *Judah*, according to *Jacob's* Prophecy, *Gen* 49. 10. For now was *Herod*, the Son of *Antipater*, by the Favour of *Antonius*, made King of the Nation of the *Jews* by *Augustus*; he was by his Father an *Edomite*, and by his Mother an *Arabian*, and therefore an *Alien* to the Stock of *David*, and to the Common-wealth of *Israel*; therefore it was now needful that *Christ* should come, and fulfil this Prophecy.

Joseph being warned of an Angel flieth into *Egypt*, and there abideth till the death of *Herod* the great: *Christ* being carried into *Egypt*, and the wise Men not returning to *Herod*, he commanded all the Infants of two years old and under to be murdered, thinking to have slain *Christ*, among which History tells us he caused his own Son to be slain, which made *Augustus* say, *He had rather be Herod's Dog than his Son*.

E.R.1

Augustus reigned 57 years, after the Birth of *Christ* 15 years.

A.D.1

February hath XXVIII Days.

Come rouse my Muse, thou art by Art desir'd
To shew thy Skill, and how thou art inspir'd.
I am inspir'd by Art, and keep my Bounds,
Death threatens Monarchs, for he deais in Crowns.
Let Kings beware of proper black-brow'd Friends;
They aim at Mischiefe, yet they miss their ends.

M.D.	W.D.	2 Int. Days.	D. place.	Or /. ferr.	The Weather, and Wind Alp. 1500.
1	d	Ignatius	X	07 15 5	
2	e	Paul. Mary		16 7 14 5	D Perig.
3	f	Blasius	V	17 12 5	
4	g	Veronica		15 7 11 5	Cold winds with some rain,
5	a	Agatha		29 7 10 5	the Air overcast and cloudy.
6	b	Dorothea	σ	14 7 8 5	Δ 4 δ.
7	c	Romwald		27 7 5 5	News from Italy and Rome,
8	d	Corintha	II	11 7 4 5	perhaps there may be some
9	e	St. Epiph.		23 7 1 5	difference among the holy
10	f	Scholastica	σ	6 6 59 6	Tribe, or some eminent Men
11	g	Euphrosina		19 6 57 6	in those parts. Swedeland
12	a	Term ends	Ω	1 6 55 6	is sensible of domestick Dif-
13	b	Agabus		13 6 53 6	ferences and home bred Dan-
14	c	Valentine		25 6 51 6	gers.
15	d	Austinus	μ	7 6 48 6	
16	e	Severus		19 6 46 6	D Apog. Snowy, wet, and
17	f	Hugo	≡	1 6 42 6	turbulent Air.
18	g	Concordia		13 6 40 6	Fair Women must submit,
19	a	Simeon Ep.		25 6 38 6	□ h δ. and let them know,
20	b	Eucharis	III	7 6 36 6	They to their former Lusts
21	c	Cimbert		19 6 34 6	♀ Elong. max.
22	d	Cath. Pet.	7	1 6 32 6	their Sorrows owe.
23	e	Severus		14 6 31 6	Δ h 4.
24	f	St. Martha		27 6 30 6	Stormy both by Land and
25	g	Victorina	VP	10 6 28 6	Sea, from whence we may ex-
26	a	Neilorius		24 6 26 6	□ h o. peck News of Ship-
27	b	Augustinus	≡	9 6 24 6	wracks, & many other Dam-
28	c	Macarius		23 6 21 6	mages. God preserve the City of London from Tu- mults and Sedition.

February, 1679.

New moon the 1 day, a little before 1 in the morning.
First quarter the 7 day, at 4 afternoon.
Full moon the 15 day, at noon.
Last quarter the 23 day, at 3 afternoon.

A.D.

The Beginning of the Visible Christian Church.

15 *Tiberius Nero* lived in the days of our Saviour, and succeeded *Augustus* in the Government.

30 In the fifteenth year of *Tiberius* our Saviour was baptized of *John* in *Jordan*, was led to the Wilderness, fasted forty days, was tempted of the Devil, and began to preach. *Mat. 3. Euseb. l. 1.*

32 About this time *Herod* beheaded *John Baptist* at the request of a Whore. *Mat. 14.*

In the 32 year of our Lord, and the 24th of *March*, in the evening, *Gryphus* affirmeth, the Holy Sacrament was instituted by Christ. *Tom. 2. fol. 264. de Cana Dom.*

34 In the thirty fourth year current of our Saviours age, and the eighteenth year of *Tiberius*, he was crucified at *Jerusalem*, and offered as an universal Sacrifice for Sin to save all that believe.

35 *Paul* a Persecutor, was afterward converted as he was going to *Damascus* to persecute the Church, *Acts 9.*

The Senate of *Rome* refused to acknowledge the Divinity of Christ, and therefore according to *St. Paul's* words, they became vain in their Imaginations.

37 *S. Paul* returns from *Arabia* to *Damascus*, the *Jews* seek to kill him; but the Brethren let him down in a Basket, and so he escapes, *Acts 9.*

Emperours of Rome. 1

Tiberius reigned 22 years.

March hath XXXI Days.

An early Spring, God blefs it; quiet Stars
Incline great Princes hearts to leave the Wars.
There's time for all things, time for War and Peace;
When sweet *Aurora* peeps, the Night muſt ceaſe.
Jove's join'd to *Venus*, *Mars* receives the Sun,
Each ſmall Affiſtance helps the Work begun.

M.D.	Saints Days.	Ds place.	Ors. 5 fett.	The Weather, and Mus- tial Aspects.
1	David	X	9 6 18 6	D Perig. Stormy, and very
2	Cuinquag.		24 6 16 6	bad weather for many days.
3	Marinus	V	9 6 14 6	Δ ♂ ♀
4	Shrove tuesd		24 6 12 6	♂ Itationary upon the second
5	Ash weened.	♂	9 6 10 6	deg. of Leo, with the Aspects
6	Fredilinus		23 6 8 6	Prasepe, will let all those
7	Perpetua	II	7 6 6 6	Persons know his Influence,
8	Cyprianus		20 6 4 6	who have the M. H. Horosc.
9	Quadrages	♂	3 6 2 6	○ or D in that degree, or op-
10	Alexandrius		16 6 0 6	posite point, or near it, espe-
11	Oswin		28 5 58 7	cially if they happen to be
12	Gregorius	Ω	10 5 56 7	Hyleg. ♂ ♀ Δ ○ ♄
13	Nicephorus		22 5 54 7	Sudden Storms of Hail or
14	Petrus	☾	4 5 52 7	Snow, with wind.
15	Longinus		16 5 50 7	D Apog. Various and un-
16	Remigius		28 5 48 7	* ♄ constant Air.
17	Gertrud	≈	10 5 46 7	□ ♄ High winds with some
18	Patricius		22 5 44 7	fudden Showers; suddenly
19	Josephus	♄	4 5 43 7	after a sweet pleasant Spring-
20	Luthbertus		16 5 41 7	ing Air, with gentle showres.
21	Benedictus		28 5 39 7	
22	Aphrodisius	♀	11 5 37 7	The Weather variable, but
23	Oculi		23 5 36 7	on the 29th day wet,
24	Pigmenius	♄	6 5 35 7	with which weather the next
25	Agnes Mary		20 5 34 7	Month begins.
26	Castulus	≈	4 5 32 7	Δ ♂ ♀
27	Johan Erem		18 5 30 7	♄ ♄ ○
28	Priscus	X	2 5 28 7	Good news arrives from se-
29	Eustatius		1 5 26 7	D perig. veral parts beyond
30	Mid. Lent	V	2 5 24 7	* ♄ ○ Sea.
31	Balbina		17 5 22 7	□ ♂ ♀

March, 1679.

New moon the 2 day, at 9 in the morning.
 First quarter the 9 day, at 4 in the morning.
 Full moon the 17 day, at 6 in the morning.
 Last quarter the 25 day, at 2 in the morning.
 New moon the 30 day, at 6 afternoon.

The Transactions and Sufferings of the Church.

Caligula succeeded *Tiberius*, and commanded the People to worship him as God; and such was his Cruelty to the *Romans*, that he wish'd they had all but one Neck, that he might destroy them at an instant; if he did any good, it was by chance, and not *ex voluntate sua*. He banished *Herod Antipas*, that beheaded *John Bapt.* and *Herodias* his Wife, who ended their Lives at *Lyons* in *France* miserably. *Euseb. lib. 2.* but 'twas not for any Equity's sake, but to gratify *Herod Agrippa*, one of his own Creatures, who afterward was devoured of Worms, *Acts 12. 22.* He was slain by a Tribune, and some others, and *Claudius* succeeded him; in whose days *Herod Agrippa* beheaded *St. James* the Apostle, put *Peter* in Prison, and was a great Persecutor of the Church.

In this Emperours days was that Famine foretold by *Agabus*, *Acts 11. 28.* and *Paul* converted the Governour of *Cyprus*, *Acts 13.*

About the fift year of *Claudius* was that famous Council at *Jerusalem*, where were present *Peter* and *Paul*, *James*, *Barnabas*, *Barsabas*, and *Silas*, with the Commissioners of *Antioch*, and the Elders of *Jerusalem*: What they all did there, see *Acts 13.* And if Votes be pondered rather than Numbers, this was the only Oecumenical Council, and all other Heretical Synods in comparison to this. *Sym. in Hist. Eccles.* In this Emperours days lived *Simon Magus* the Sorcerer, and I think a piece of a Papist too, for he taught the People to worship Pictures and Images, especially his own and *Helena's*; this was the first eminent Heretick, and not long after sprung up *Alexander*, &c. and the *Nicolasians*, of whom, I suppose, the Pap. learned to condemn Marriage

B. R. I

Calm Caligula 4 years.

Claudius 14 years.

100

57

65

1

70

71

80

April hath XXX Days.

By friendly Aspect *Jove* and *Saturn's* join'd,
Whose good Effects both rich and poor shall find.
Stilbon squares *Mars* from the Cælestial Bull;
Some bubbling Brains appear with Nonsense full.
But t'ward the end *Mars* squares the Sun in i
The Air's disturb'd; 'tis cloudy, overcast.

N. D.	W. D.	Saints days	Ds place	ris. & sett	The Weather, and what may be expected.
1	a	Hugo	♂	25 20 7	♂ 4 ♀. Strange but yet wel-
2	a	Maria		17 5 17 7	Δ h ♀. come News arrives
3	b	Agapes	II	25 14 7	from many parts beyond Sea,
4	c	Ambrosius		15 5 12 7	both from <i>France</i> , <i>Germany</i> ,
5	d	Vincentius		29 5 10 7	♂ 0 ♀. <i>Denmark</i> , and other
6	e	Lazarus	♄	12 5 8 7	places, to the advantage of
7	f	Egippus		24 5 5 7	<i>England</i> .
8	g	Dionysius	♌	7 5 2 7	The 10th day wet & showry,
9	a	Proclus		19 5 1 7	the 11th day intermitting
10	b	Ezekiel	♊	15 0 7	showres with Sun-shine.
11	c	Leo		13 4 58 8	☽ <i>apog</i> .
12	d	Julius		25 4 56 8	☾ ♀. Afterward expect
13	e	Palm Sunday	♊	6 4 54 8	storms and wind with hail.
14	f	Giburtius		18 4 52 8	
15	g	Basilissa	♍	0 4 50 8	* h 2
16	a	Caritas		13 4 48 8	☽ <i>Eclipsed</i> . Cold winds,
17	b	Anicetus		25 4 46 8	and perhaps a cold Morning
18	c	Apollonius	♄	8 4 44 8	or two.
19	d	Alphege		20 4 43 8	
20	e	Easter day	♊	3 4 41 8	<i>Easter Sunday</i> and <i>Munday</i>
21	f	Anselmus		17 4 39 8	like to prove wet and showry,
22	g	Soterus	♊	0 4 37 8	and but ill weather to walk
23	a	St. George		14 4 36 8	abroad.
24	b	Adelberus		28 4 35 8	☽ <i>Perig</i> :
25	c	St. Mark Ev	♋	12 4 33 8	☐ ☽ 0. Let it be remembred
26	d	Vitalis		27 4 31 8	there hath been two <i>Eclipses</i>
27	e	Low Sunday	♊	11 4 29 8	lately. <i>Tristitia magnatibus</i>
28	f	Cletus		26 4 28 8	& <i>nobilibus</i> , <i>magnaue mu-</i>
29	g	Petrus	♌	11 4 26 8	<i>lieris obitus</i> . Thunder and
30	a	Katherina		25 4 24 8	Lightning succeeds such cau- ses, saith <i>Proclus</i> .

April, 1679.

First quarter the 7 day, at 6 afternoon.
Full moon the 20 day, at 10 at night.
Last quarter the 23 day, an hour before noon.
New moon the 30 day, at 2 in the morning.

A.D. 1

The first Persecution by *Nero*.

57 *Claudius* being poysoned by his Wife *Agrippina*, his
Son *Nero* succeeded him, and was the first that ever
stirred up a general Persecution against the Church: for
this reason (saith *Bucol* and *Functius*) he set *Rome* on
fire, and it burned six days, and then laid it on the Christi-
65 ans, putting forth Edicts to destroy them for it, and to
root out the Gospel. Nay, (saith *Tertullian*) had not
the Gospel been a singular good thing, it had not been
condemned by *Nero*. Besides the many thousands of
Christians that suffered under him, he murdered his
Wife *Poppet*, and his Mother *Agrippina*, (that poysoned
his Father) and his Brethren, his Master *Seneca*, and the
Poet *Lucan*, *Peter* and *Paul*, and *James* called *Justus*,
and all besides whom he found had any Principles of
Honesty. He tortured Christians by day upon stages for
pastime, and burned their Bodies by night to glory in
their triumph. At last he was condemned to be whipt
to death, and drawn through the City, for fear of which
Punishment he murdered himself. *Justin*.

70 Between this *Nero* and *Vespasian*, were *Galba*, *Otho*,
and *Vitellius*, who contended for the Empire, and con-
tinued all three but 18 months; those being reckoned
among the rest from *Julius Caesar*, make up the twelve
Roman Emperours, of whom *Domitian* was the last.

71 In this *Vespasian*'s days the Church had peace, for he
waited against the *Jews*, and fulfilled the Prophecy of
Christ against *Jerusalem*; for in the first year of his
Reign his Son *Titus* besieged that City, about the time
80 of the Passover, saith *Euseb*. lib. 3. He having finished
his Conquest in *Judea*, shortly after died, and his Son
Titus Vesp. succeeded him, who for his virtue was called
the *Mirror of Mankind*; he was poyson'd by *Domitian*,
and left the Church and Empire in a peaceable posture.

R.E. 1

Nero 14 years almost.

Flavius Vespasian 10 years.

Titus Vesp

2 years.

May hath XXXI Days.

May's Mirth with Harmony doth so accord,
 Not an ill Aspect doth this Month afford.
 The Country with their rural Joys abound,
 Each Wood with Natures *Choristers* resound,
 Who never learn'd their Gamut, Rule, nor Rote,
 Nor how to sing but what their Maker taught.

K.D.	W.D.	Saints days	Dy. & f. place.		The Weather, and Mus- ual Aspects.
			pl.	sett.	
1	b	Phil. & Jac.	II	10 4 22 8	Gentle refreshing Showers begin the Month.
2	c	Athanasius		23 4 21 8	
3	d	Inv. Crucis	☽	7 4 19 8	
4	e	Misericor.		20 4 17 8	♀ <i>Elong. max.</i>
5	f	Gothardus	♂	3 4 16 8	*♂♀. Fair and warm.
6	g	Johan. port.		15 4 14 8	Several Princes make their
7	a	Term begin		27 4 13 8	Addresses to his Majesty of
8	b	Scanislaus	☿	9 4 12 8	♂ <i>Apog. England.</i>
9	c	Herma		21 4 11 8	♂ <i>h♀.</i>
10	d	Gordian, &c	♊	3 4 10 8	Cloudy Air, yet hot.
11	e	Jubilate		15 4 9 8	The Grandees of Nations
12	f	Pancratius		27 4 7 8	*♀♀. very conversant in
13	g	Servatius	♊	9 4 6 8	Councils, and great Prepa-
14	a	Fort. Vinc.		21 4 5 8	rations seem to be made to
15	b	Sophia	♂	4 4 4 8	reconcile some Differences.
16	c	Peregrinus		17 4 2 8	
17	d	Torpetus		30 4 1 8	*♂♂ Hot, foultry, and
18	e	Canate	☿	13 4 0 8	unhealthful weather, with
19	f	Potemia		27 3 59 9	Thunder and Lightning.
20	g	Bernardus	♊	11 3 58 9	
21	a	Hospitius		24 3 57 9	
22	b	Cast. & Em.	♋	8 3 56 9	
23	c	Desiderius		23 3 55 9	Hot with Meteorological
24	d	Brandinus	☿	6 3 54 9	♂ <i>Perig. Coruscations.</i>
25	e	Voc. Jucan		21 3 54 9	
26	f	or Rogat.	♌	25 3 53 9	
27	g	Beda vener.		0 3 52 9	Cloudy and showry with
28	a	Helconis	II	4 3 52 9	♂♂♀ Δ♀♂ various
29	b	K.C.H.N.R.		18 3 51 9	mixt weather.
30	c	Exuperatus	☽	2 3 51 9	♂ now leaves ♏, where he
31	d	Petronella		15 3 50 9	hath been since <i>October</i> last.

May, 1879.

First quarter the 7 day, at 10 in the morning.
Full moon the 15 day, at 1 afternoon.
Last quarter the 22 day, at 5 evening.
New moon the 29 day at noon.

The second Persecution under Domitian.

82 This Emperor was very much like *Nero*, both in his malice to Christians, and envy against the Gospel. Nay, some report, that he said, he would not leave a Bible in the World; and had his power been as able as his will, he had doubtless performed it. *Sed Deus major homine*. He Banished *John to Patmos*, where he wrote his Revelation; and *Flavia* the Consuls Daughter was also Banished for the Faith. Many suffered of all sorts and Sexes; but especially several Bishops and Church members.

Protasius and *Gervasius* were martyred at *Millain*. *Timothy* was Stoned at *Ephesus* (saith *Chytraus*) by the worshipers of *Diana*. And *Dyonisius* the *Areopagite* dyed by the Sword at *Paris*.

97 New torments were now invented, as drawings, Tearings, Plates of Iron red hot laid to their flesh; Racks, Gibbets, the Teeth of wild Beasts, with many others; and when they had tortured them to death, they throwed their dead bodies in heaps, and no man was suffered to bury them. Yet for all these punishments, the Church increased dayly in the Faith of Christ; and the Blood of the Saints, did rather water than weary them. In the end, his Wife and her Steward conspired against him, and with a Poniard killed him, of whose death all people were glad; he was carried to the Grave by Porters, and buried shamefully, and *Nerva* succeeded him; he did many excellent works, of which, the chief was, calling home the Banished Christians. He dyed in a Choleric passion, being enraged against a Senator; and *Trajan* succeeded him.

B

R.E.

Domitian 15 years.

Nerva 2 years.

A.D.

A.D.:166

Fi
Fu
La
No

1

118

140

June, 1679.

First quarter the 6 day, at 4 in morn.
Full moon the 13 day, at midnight.
Last quarter the 20 day, at 9 at night.
New moon the 27 day, at 10 night.

The third Persecution under Trajan.

99 The Emperor Trajan had the report of a good Governor, and a prudent man; yet he was an enemy to Christians, and stirred up the third Persecution, in which Simon the Son of Cleophas, 120 years old, was crucified, *Euseb. lib. 3. cap. 32.* In the rage of this Persecution, *Pliny Secundus* writ to the Emperor in the behalf of the Christians, who (saith he) *watch murder, adultery, ungodliness; and that they rose early in the morning, and sung Psalms to Christ whom they worshipped, and refused to worship Idols. Let Rome examine the Primitive Church, and reprove their own.*

111 Ignatius Bishop of Antioch was devoured of wild Beasts for the Faith of Christ; and many thousands besides suffered, as appears by a Letter of the prementioned *Pliny*.

This is the Emperor (if you can believe *Damascen*) whose Soul *Gregory* the first released out of Purgatory 400 years after he was dead; *O Damascen quis Possis Credere tibi.*

118 Trajan being dead, *Adrian* succeeded him, and was in the beginning of his Reign a great Persecutor, but before he dyed a favourer of Christians. In this Emperors days, the Jews were banished out of *Judas*, never to inhabit there, but as strangers. He dyed by bleeding at the Nose, & *Antonius* his adopted Son reigned after him, who for his clemency, goodness and piety, was called *Pius* in his days *Justin Martyr* writ Books in defence of Christians, which were accepted by the Senate, and prevailed with the Emperor; he lived 70 years, and then dyed of a Fever, being lamented of all; and his Son-in-law *Antonius Philasophus* enjoyed the Crown.

A.D.

Trajan 19 years.

Adrian 21 years.

Antonius Pius 39 years.

July hath XXXI days

This Month proves fair (for *Titan's* in his glory)
 Until the sixteenth day, and that proves showry;
 After which time (caus'd by Malefick Rays)
 Expect a troubled Air for many days.
 By Square the two maleficks disagree,
 Let *Flanders* ask what the effects will be.

M.L.	W.D.	Days.	D's place.	rise & sets.	The Weather, and seasonal Aspects.
1	g	Theobald.	☿	3 56 9	♂ ♀ The weather for the
2	a	Visit. Mar.	☿	3 57 9	☾ <i>Apog.</i> most part fair, with
3	h	Hyacinth.	♂	3 58 9	* ♂ ☉ pleasant gales of
4	c	Ulricus	♂	3 59 9	* ♀ wind, seasonable and
5	d	Anselmus	♂	4 0 8	* ♀ wholefom.
6	e	John. Bapt.	♂	4 1 8	
7	f	Nicostrat.	♂	4 2 8	
8	g	Chilianus	♂	4 3 8	
9	a	Sept. frate.	♂	4 4 8	Wind, and serene Air.
10	b	Benedict.	♂	4 5 8	☾ ♀ Hot, and perhaps
11	c	Henricus	♂	4 6 8	Thunder.
12	d	Bonavent.	♂	4 7 8	
13	e	Divis. Ap.	♂	4 8 8	The Sun and ☿ so near in
14	f	Hilarinus	♂	4 9 8	* ♂ ☿ conjunction with the
15	g	Alexius	♂	4 10 8	☾ <i>Perig. Procepe</i> and <i>Ascelli</i> , is
16	a	Symphor.	♂	4 11 8	very likely to prove the old
17	b	Ruffina	♂	4 12 8	prediction of St. <i>Smithen</i> to
18	c	Ma. Magd.	♂	4 13 8	☿ ☉ be true this year.
19	d	Arbogati.	♂	4 14 8	☾ ♀.
20	e	Apollina.	♂	4 15 8	High winds which blow up
21	f	Christina	♂	4 16 8	☾ ☉ clouds & rain, with
22	g	John. Ap.	♂	4 17 8	thunder, lightning, and a very
23	a	Anna	♂	4 18 8	☾ ♀ tempeſtuous air.
24	b	N. & Cel. p.	♂	4 19 8	Ill news from some Northern
25	c	Beatrix	♂	4 20 8	Countries and Kingdoms, per-
26	d	Abdon	♂	4 21 8	haps some great man accused
27	e	Germanus	♂	4 22 8	for his Knavish actions. <i>Holland</i>
28	f		♂	4 23 8	is a little concerned, and let
29	g		♂	4 24 8	☾ <i>Apog.</i> Jockey beware.
30	a		♂	4 25 8	
31	b		♂	4 26 8	

July, 1070

First quarter the 5 day, at 9 night.
Full Moon the 13 day at 10 in the morn.
Last quarter the 20 day, at 3 in the morn.
New Moon the 27 day, at 10 morn.

The fourth Persecution by *Antonius Philosophus*.

R.E.

Antonius Philosophus, 19 years.

Commodus 13 years.

Once again the Monarchs of the earth found a charge
162 to the King of Heaven, and write their defiance with
the blood of the Saints: — *Polycarpus* Bishop of *Smyr-*
na suffered Martyrdom, who (as Fox saith) writ
163 sweetly of the Justification by Faith. Also *Justin Martyr*,
a man singular for Learning and Piety. But of all
places, *Rome* suffered most in this Persecution; yet
many suffered in all Countries, of all Sexes and de-
181 grees of people. He dyed, and *Commodus* succeeded
in the Government; in whose days the Church had
respite from Persecution, procured, as some think, by
his Concubine, who favoured the Christians;
but howsoever it came, (saith *Euseb*) the rage of it
was much mitigated: and yet many good men suf-
fered in his days; not by new Edicts, but by old ones;
and not by the Emperors command, but by over-bu-
sive Officers that were remote from him.
Tetraporus, *Higinus*, *Anicetus*, all Bishops of *Rome*,
suffer'd in this Emperors days, with many others;
after he had Reigned 13 years, he was poisoned by
195 *Marcia*, and afterward slain by *Narcissus*; and *Pertinax*
Reigned after him, who began his Reign about 70
years of Age, and continued but six Months, and was
murdered by some of the *Pretorian Cohorts* out of
malice. After whom Reigned *Severus*, who stirred
up the fifth Persecution, which raged most in, and a-
bout *Alexandria* and *Carthage*. *Euseb*.

August hath XXXI day:

Emblems express things by a curious way;
 And Art well known, doth natures deeds display.
Stillbon Trines Jove. and *Jove* beholds the *Sun*;
 Some Gown prefer'd before the month is done.
 By such a harmony the Stars agree,
 Did man but know it. man might happy be.

M.D.	S.D.	Saints days.	S's place	☉ rise hrs.	The Weather, and Murnal Aspects.
1	C	Anna. day	13	4 58 8	
2	S	Stephanus	27	4 40 8	* h ☿
3	C	7 alt. Trin	9	4 42 8	☐ h ☿ Cloudy, and in-
4	S	Aristare.	21	4 44 8	clining to shouws.
5	S	Oswald R.	3	4 46 8	
6	S	Sixtus Ep.	15	4 48 8	△ ☿ ☿ Fair and hot, with
7	S	Donatus	28	4 50 8	some gentle blast of wind.
8	C	Cyriacus	12	4 52 8	
9	S	Milites Ro.	26	4 54 8	
10	C	8 alt. Trin	9	4 56 8	
11	S	Tiburtius	25	4 58 8	Thunder and Rain.
12	S	Clara	10	4 59 8	
13	S	Hippolit.	25	5 1 7	☐ Perig.
14	S	Eusebius	9	5 3 7	
15	S	Assump M	24	5 5 7	☿ ☿ ☿ Showry and we
16	S	Rochus.	9	5 6 7	☿ with the Spica ☿ in ☐
17	C	9 alt. Trin	23	5 8 7	with ☿.
18	S	Helena	6	5 10 7	
19	S	Sebalus	20	5 12 7	* h ☉ gives a very hor
20	S	Bernard	3	5 14 7	time, fitting the Harvest; yet
21	S	Cyriaca	16	5 16 7	now and then some thunder,
22	S	Timothe.	29	5 18 7	with shouws.
23	S	Zacheus	11	5 20 7	
24	C	S. Barthol	24	5 22 7	☐ h ☿ △ ☉ ☿
25	S	Rodovicus	6	5 24 7	The Air clouded, but it is
26	S	Aranaus	18	5 26 7	moon oyer again.
27	S	Ruffus	30	5 28 7	
28	S	Augustin.	12	5 30 7	
29	S	Decol. J. B.	25	5 31 7	☿ in Elon. Max.
30	S	Felix	5	5 33 7	☐ Apog.
31	C	10 alt. Trin	17	5 35 7	

First
Full
Last
New

219 In
Perse
up in
was
bein
kille
dere
grea
mar
ver l
220 M
Emp
the
moon
hin
man
ed a
Tha
was
Wh
dien
ber
day
Sev
225 tuo
bein
Chr
blec
der
ed l

August, 1679.

First quarter the 4 day, at 4 afternoon.
Full Moon the 11 day, at 6 night.
Last quarter the 18 day, at 10 morn.
New moon the 26 day, at 1 morn.

The Fifth Persecution under Severus.

Innumerable numbers of Christians suffered in this Persecution; *Origens* Father *Basilides*; many brought up in the School of *Origen*; but especially *Rain*, who was burnt before she was baptized. In the end *Severus* being in *England* warring against the *Scots*, was by them killed at *York*. And *Bassianus* succeeded him, who murdered his own Brother, and after him, *Papinianus*, a great Lawyer, because he would not justify him. He married his Mother-in-Law *Julia*, and confessed he never learned to do good in his life; and was slain by *Macrinus*, who Reigned after him. This man being Emperor gave himself to sensuality, and was hated of the Soldiers who wished for his death; which was soon accomplished by *Heliogabalus* who Reigned after him. This prodigious belly-god was the monster of mankind, he built a Temple to the *Sex*, and appointed a Senate of Women at *Rome*, and would often say, That meat had no taste, which was not dear bought. He was seldom stored with less than 5 or 6 Hundred Whores and Bawds; at last he was slain by the Soldiers, drawn through the City, and thrown into the *Tiber*; he made *Rome* weary of him, and History to this day stinks of his memory. He being dead, *Alexander Severus* Ruled in his stead. He was (saith *For*) virtuous, wise, and courteous, and his Mother *Mamma* being instructed by *Origen*, obtained favour for the Christians, and so procured some quiet for the troubled Church; at last he was, with his Mother, murdered by the *German* Legion, and *Maximianus* succeeded him.

R.E.

Severus 18 years.

Bassianus,

Macrinus,

Heliogabalus,

12 years

Severus 13.

September hath XXX days

Titan whose motion best his maker knows,
Appoints him why, and when, and where he goes.
All being balanc'd by this Sovereign,
Transmits his lustre to the South again.
The Sun squares Saturn, Mars opposeth Jove;
Can earth agree when this discord's above?

M.D.	W.D.	Saints days.	☾'s place.	☉ rise & sets.	The Weather, and Mutual Aspects.
1	f	Aegidus	m	29 5 37 7	The Air generally inclined
2	g	Veronica	z	11 5 40 7	△ h ♀ to fair weather till
3	a	Serapia		24 5 42 7	the new Moon, after which
4	b	Theodosia	vs	7 5 44 7	time expect an alteration.
5	c	Moyfes		21 5 46 7	
6	d	Onesiph.	≈	4 5 48 7	♂ ♀
7	e	12 af. Trin		18 5 50 7	
8	f	Nati Mary	κ	3 5 51 7	♂ & ♀ in m, and both in 8
9	g	Gorgonius		18 5 53 7	to ♀ in 8.
10	a	Hillarius	τ	3 5 57 7	The dignities of ♀ threat-
11	b	Felix & R.		18 5 59 7	ens some eminent person
12	c	Guido	θ	3 6 1 6	☾ Perig. signified by ♀
13	d	Amatus		18 6 2 6	with some unfortunate dis-
14	e	13 af. Trin	π	2 6 3 6	△ h ♂
15	f	Nicodem.		16 6 4 6	ease, perhaps the Luis Vi-
16	g	Euphemi.		30 6 6 6	8 ♀ ♂ nevera, or some-
17	a	Lampert.	ω	13 6 8 6	thing as bad.
18	b	Fereolus		26 6 10 6	
19	c	Januarius	α	8 6 12 6	The Air turbulent and win-
20	d	Fausta Vir.		21 6 14 6	dy, which blows up Clouds
21	e	14 af. Trin	π	3 6 16 6	☐ h ☉ and Rain.
22	f	Mauritius		15 6 18 6	Old differences new revived,
23	g	Eldras		27 6 20 6	and old misdemeanors backe
24	a	Robertus	≈	8 6 22 6	☉ Eclipse. with new faults,
25	b	Cleopha		20 6 24 6	* h ♀ great men at differ-
26	c	Cyprianus	m	2 6 26 6	☉ ☉ ♀ ence.
27	d	Cosm. & D.		14 6 28 6	☾ Apog.
28	e	15 af. Trin		26 6 30 6	
29	f	S. Michael	z	8 6 31 6	
30	g	Seronimus		20 6 32 6	☐ h ♀.

A.D.

237

24

2.

September, 1579.

First quarter the 3 day, at 5 morn.
Full Moon the 10 day, at 4 morn.
Last quarter the 15 day, at 7 night.
New Moon the 24 day, at 6 night.

A.D.

The Sixth Persecution under *Maximinus*.

R.E.

History reports *Maximinus* to be a man of base parentage, and of a huge stature, and was hated of all good men; it is reported he was two foot higher than any man is ordinarily now a days, with strength and ability of body answering thereunto; being a great Wrestler and Runner: and that he eat daily 40 pound of Flesh, and drank 6 gallons of Wine. He was a hater of Christians, and stirred up the sixth Persecution, which was the sharpest and shortest of all the ren.

Maximinus 3 years.

About this time *Origen* wrote his Book *De Martyrio*, which is lost, and with it the names of those Martyrs that suffered under *Maximinus*, who after all his villainies, was slain by his own Soldiers at the Siege of *Aquilea*, and *Gordianus* succeeded him; who, after the murder of two of that name, was chosen by the consent of the people, being a mild man to the Christians, and ruled the Empire (saith *Fox*) six years in great tranquility; and slain by *Philip*, who also poisoned the Father of *Gordian*, and after all enjoyed the Crown and Empire.

Gordianus 6 years.

He was the first Emperor that became a Christian, and he was Baptized by *Fabianus* Bishop of *Rome*, and after his conversion did, saith *Eusebius*, heartily repent of his former life; but especially the murdering of *Gordian*, a quiet and a good Emperor, who he imitated afterward: but yet according to Evangelical equity, with what measure you meet, &c. he was kill'd by *Decius* the next Emperor.

Philipus 5 years.

October hath XXXI days.

Sol by Trine Aspect, doth toward Saturn move,
While from the Bull he is oppos'd by Jove.
Honour, that gilded nothing, still will be
The plain path-way to Animosity.

The Churchman, Lawyer, and Illustrious Noble,
For all their greatness find the world a Bubble.

M.D.	W.D.	Saints days.	D's place.	☉ rise & sets.	The Weather, and manual Aspects.
1	a	Remigius	VS	36 35 6	Misty and Foggy Air.
2	b	Leodegar		166 38 6	
3	c	Maximja.		296 40 6	Cold inclining to Rain, and
4	d	Franciscus	☿	136 42 6	steer; but in the North of
5	e	6 of Trin		276 44 6	England; and in Scotland pe
6	f	Sagaris	✕	116 46 6	haps Snow.
7	g	Sergius		256 48 6	Perig.
8	a	Pelagia	Υ	116 50 6	
9	b	Dionysius		266 52 6	☾ Eclipsed. Two Eclipses in
10	c	Paulinus	♄	126 54 6	15 days time, this of the ☾
11	d	Burchard		276 56 6	♀ Elong Max, and the other
12	e	17 of Trin	♂	116 58 6	of the Sun in ♈. Magni Regis
13	f	Colmanus		257 0 5	mortem, seditiones & famem
14	g	Calixtus	♄	97 2 5	portendit.
15	a	Teresa		227 4 5	
16	b	Gallus	♄	57 6 5	Great differences in many
17	c	Florentin		177 8 5	Countries among great men
18	d	Sa. Luke		307 10 5	♂ ♀ ☉ and Nobles, neither
19	e	18 of Trin	♄	127 12 5	are the Clergy free from
20	f	Caprasius		247 14 5	trouble.
21	g	Ursula Vir.	♈	67 16 5	Δ ♄ ☉
22	a	Cordula V.		177 18 5	The weather like to be warm
23	b	Term be.		297 20 5	till the latter end of the
24	c	Salom	♈	117 21 5	☾ Apog.
25	d	Crispin		237 23 5	♂ ♀ ♀ Month, and then
26	e	19 of Trin	♄	57 24 5	expect wind and Snow.
27	f	Capitoli.		187 26 5	
28	g	S. Si. & Judy	VS	07 28 5	8 ♄ ♀
29	a	Narcissus		137 30 5	
30	b	Theonest.		267 31 5	Δ ♄ ♀
31	c	Wolfgang	☿	97 32 5	

October, 1679.

First Quarter the 2 day, at 6 night.
Full Moon the 9 day, an hour before noon.
Last quarter the 16 day, at 8 morn.
New Moon the 24 day, at noon.

The Seventh Persecution under Decius.

AD **252** Decius, who being a Captain under his Predecessor Philip, conspired against his Master and slew him, and afterward obtained the Empire, and stirred up this Seventh most bloody Persecution.

Origin, who had from his minority, desired the honor of Martyrdom, did in this Persecution Apostatize, & fled into Judea; & being to Preach there, when he came to read the 16 vrs. of the 50 Psalm, he closed the Book & wept, because he had been unfaithful to Christ his Master.--Sympson saith, That the holy men that suffered in Rome, Carthage, Antioch, Ephesus & Babylon in this Persecution are innumerable. And Reverend For Records 9 eminent Bishops that suffered at this time.--Cherimus Bishop of Nilus in Egypt, fled to the Mountains with his Wife, and returned no more, Euseb. l. 6. c. 42. Dyanysius Bishop of Alexandria, who escaped wonderfully, makes mention of his Children; *Deo mihi ut migrarem precipiente, viamq; mirabiliter aperviente, ego & liberi, & multi fratres egressi sumus*, Euseb. l. 6. c. 40. It seems it was no Heresie in the Primitive Church for Bishops to Marry, nor now neither I believe, but they are rather Hereticks who teach the Doctrine of Devils, forbidding to Marry, 1 Tim. 4. 3. At this time the seven Martyrs of Ephesus were starved in a Cave, whither they fled, and were closed into it by Decius and dyed.--But Nicophorus tells it thus, That they went into the Cave for security, and there fell a sleep, in which they continued till the day of Theodosius, i.e. from the 252 to the 379 year of our Lord & then waked, Nicep. l. 5. c. 27. But this is like his Brother Evagrius his story of an Egyptian Monk that lay in a Cottage by Gaza 50 years without any sustenance for his body. — Eut. *Qui vult decipi decipiatur*. This Decius warring against the Goths was overcome, and for grief drowned himself, & Gallus succeeded him, and followed his footsteps, & was slain by Emilian. Valerian succeeded.

R. E.

Decius 2 years.

Gallus 2 years

254

November hath XXX day.

Venus with sol, whose fiery Rays dislast her,
While *Stilbon* doth approach his Royal Master;
And entring on, the fiery Horseman vows
To reach his Royal Sovereign, which he does.

Mars and *Jove*, both (friendly) do conspire
By friendly *Trine*, a perfect peace desire.

M.D.	W.E.D.	Saints days.	C's place.	☉ rise ☽ sets.	The Weather, and Mutual Aspects
1	☾	All Saints	♊	23 7 34 5	
2	☾	20 of Trine	♋	6 7 36 5	This month is like to prove
3	☾	Thcophil.		21 7 38 5	generally wet throughout,
4	☾	Agicola	♌	5 7 39 5	with Snow and winter wea-
5	☾	a Powder Tr		26 7 40 5	☾ Perig. ther.
6	☾	Severus E.	♍	5 7 42 5	
7	☾	Florentius		20 7 43 5	Wet and stormy.
8	☾	Claudius	♎	5 7 45 5	
9	☾	21 of Trine		19 7 46 5	
10	☾	Martinus	♏	4 7 48 5	
11	☾	Martin		17 7 49 5	♂ ☉ ♀ Cold Rains and
12	☾	Conibert.	♐	1 7 50 5	Snow like.
13	☾	Eugenius		14 7 52 5	Cloudy Air.
14	☾	Frideri. E.		26 7 53 5	
15	☾	Leopoldus	♑	8 7 55 5	
16	☾	22 of Trine		20 7 56 5	Wind, Snow and Rain.
17	☾	Anianus	♒	2 7 57 5	
18	☾	Gelasius		14 7 58 5	
19	☾	Pontianus		26 7 59 5	☾ Apog. The weather wet,
20	☾	Agapius	♓	8 8 0 4	and so like to continue to
21	☾	Mary		20 8 1 4	the months end.
22	☾	Cecilia	♈	2 8 2 4	
23	☾	23 of Trine		14 8 3 4	
24	☾	Chrysogo		27 8 4 4	
25	☾	Katherine	♉	10 8 5 4	
26	☾	Conradus		23 8 6 4	△ 4 ♂
27	☾	Maximus	♊	6 8 6 4	
28	☾	Termend.		19 8 7 4	
29	☾	Saturninus	♋	3 8 8 4	
30	☾	S. Andrew		17 8 8 4	

November, 1679.

First quarter the first day, at 5 morn.
Full Moon the 7 day, at 9 night.
Last quarter the 15 day, at 1 morn.
New Moon the 23 day, at 6 morn.
First quarter the 30 day, at 4 afternoon.

The Eighth Persecution under *Valerian*.

AD 256 *Valerian*, at the first, was a great lover of Christians. till he was seduced by an *Egyptian* Sorcerer that hated them; and then *Valerian* began the eighth Persecution. in which 3 Bishops of *Rome* suffered, viz. *Lucius*, *Stephanus*, & *Sixtus*, & *Lawrence* the *Deacon*, which was broiled upon a Gridiron. *Cyprian* Bishop of *Carthage* was beheaded, & *Dionysius* Bishop of *Alexandria* was banished to *Cyprus* in *Lybia*, *Ensb.* 17. This bloody Tyrant the Lord delivered into the hands of *Sapor* King of *Persia*, who made his body serve him for a footstep, when he went to mount his Horse; thus as he trampled the Word under his foot, he was trampled upon by his enemies; and *Gallienus*, his Son reigned in his stead, who set forth Laws and Edicts for the safety of Christians, & calling home those that were banished. He being dead, *Claudianus* succeeded him; he reformed the Commonwealth, and first conquered *Arcetolus*; after that he killed and put to flight 300000 *Goths*; he dyed a natural death, and after him *Aurelianus* the ninth persecutor reigned. In his designed career of Persecution; he was strangely prevented by a storm of Thunder and Lightning, as a clear demonstration of Gods anger against him. He being dead, there was no Emperor for 6 months, and then *Tacitus* was Emperor 6 months and dyed. After him *Aurelius Probus* a warlike and victorious Prince he kill'd 280 of the *Germans* 400000, he conquered the *Sarmats*, whom he drove out of *Sclavonia*, and subdued the *Pe'gians*; in the end he was envied by his Soldiers, and treacherously kill'd, when he had reigned six years; and *Carus*, *Carinus*, and *Numerianus* succeeded him. *Numerianus* was 286 slain by his Father in Law, *Carn.* by Thunder, and *Carinus* kill'd in a Battle by *Dionetian*.

R. E. *Valerian* & *Gallienus* 15 years, *Aurelianus* 6 years, *Probus* 6 years. The other 3, 3 years.

December hath XXXI days.

The two Infortunes both in Opposition;
From Tropick signs, shews men in woe condition.
Mars speaks a Soldier, who his honour won;
Saturn a Gouty Statesman half undone.
Sol frowns at *Saturn*, this is most severe,
Great differences and Frost concludes the year.

M. D.	W. D.	Saints days.	☿'s place.	☉ rise & sets.	The Weather, and Mutual Aspects
1	☿	Longinus	♏ 18	9 4	☿ Perig. ☿ is entred vs
2	♄	Candidus	♏ 15	8 10 4	☿ ☿ ☿ his exaltation, and
3	♀	Callianus	♏ 29	8 11 4	☿ ☿ ☿ now hastens to an 8
4	♂	Barbara	♏ 14	8 12 4	of ☿ who was in the eleventh
5	☿	Sabina	♏ 28	8 12 4	house in our autumnal figure,
6	♂	Nicholaus	♏ 15	8 13 4	☿ ☿ ☿ and that house fig-
7	☿	Advent.	♏ 27	8 13 4	nifies the servants of Princes,
8	☿	Con. Mary	♏ 12	8 13 4	and therefore let them in-
9	♄	Joachim.	♏ 25	8 13 4	quire its effects.
10	♂	Miltiades	♏ 9	8 13 4	The month begins and holds
11	♂	Damascus	♏ 22	8 13 4	on till this time, with very
12	☿	Epimach.	♏ 4	8 13 4	cold ill blustering weather,
13	♂	Lucia Vir.	♏ 16	8 13 4	☿ ☿ ☿
14	☿	Advent.	♏ 28	8 13 4	A little remission of cold.
15	☿	Valerianus	♏ 10	8 13 4	
16	♄	Albina	♏ 22	8 13 4	☿ ☿ ☿ Cloudy and cold,
17	♂	Lazarus	♏ 4	8 13 4	☿ Apog. perhaps a Frost may
18	♂	Zosimus	♏ 16	8 13 4	begin now or suddenly after
19	☿	Nemesius	♏ 28	8 12 4	it.
20	♂	Julianus	♏ 10	8 12 4	* ☿ ☿
21	☿	S. Thomas	♏ 23	8 12 4	
22	☿	Theodosi.	♏ 6	8 12 4	The season generally unheal-
23	♄	Victoria	♏ 19	8 12 4	☿ ☿ ☿ thy, and many peo-
24	♂	Ad. & Eve	♏ 2	8 11 4	ple dye of cold and melan-
25	♂	Christ Bor.	♏ 16	8 10 4	☿ Elong Max. cholly diseases
26	☿	S. Stephen	♏ 30	8 9 4	
27	♂	St. John	♏ 14	8 9 4	
28	☿	Innocents	♏ 28	8 8 4	
29	☿	Trophim.	♏ 12	8 7 4	Frost and Snow.
30	♄	David Rex	♏ 26	8 6 4	
31	♂	Sylvester	♏ 10	8 5 4	☿ Perig.

A.D. / 289 h / 308 G / 309 to / 322 ver

December, 1879

Full Moon the 7 day, at 8 morn.
Last quarter the 14 day, at 10 at night.
New Moon the 22 day, at 10 at night.
First quarter the 29, at midnight.

The Tenth Persecution under Dioclesian.

In the 19 year of the Reign of *Dioclesian*, in *March* this
289 horrible persecution began to arise for *Dioclesian* in the
East, and *Maximianus* in the West, bent all their force to
root out the professing of Christ; and it lasted 10 years.
till the seventh year of the Reign of *Constantine* the
308 Great: so that whatsoever cruelties were acted by
Maximianus, *Maximinus*, *Maxentius* and *Licinius* all goes
under the name of *Dioclesian* the Author of this Per-
secution; who made this Act, That all Christians that
would not renounce Christ, were spoiled of their liberty,
goods and estates, *Ensb. l. 8. c. 3.* A cursed Law made
for a wicked end; it is pity it is not quite forgot by
them that call themselves Christians. Before the Perse-
cution had lasted two years, these two Tyrants *Diocle-*
sian and *Maximianus*, resigned the Imperial dominion
309 to *Constantius Chlorus* and *Maximinus*, who with their *Ce-*
sars ruled the Empire, till *Constantine* the Son of *Constan-*
tius, having overcome and slain *Maximinus*, *Maxentius*,
and *Licinius*, came by the providence of the Almighty
to rule and rescue the Empire and persecuted Church.
But whereas it is said the Persecution lasted to the
seventh year of *Constantine*, it is not to be understood
of his Imperial authority, but as he was *Cesar* under his
Father; to which place he was chosen in the year
310 by his Father; and during the time of his *Cesarship*
he warred against those persecuting Tyrants last men-
tioned, the second of which he was going to fight,
when he see this reported Inscription in Heaven, *In*
hoc vince, and having overcome his enemies, he ob-
tained the whole Empire, and gave the Church a uni-
322 versal peace in his Dominions, *Anno. 322.*

R.E. Dioclesian & Maximianus 20 years. Constantius, Chlorus & Maximianus 13 years.

A short Chronological Table, of the most eminent transactions in the World, to the 400 year of Christ,

Since the Creation of the World.

According to	{	THE <i>Greek Churches</i> , --	7187
		The <i>Roman Churches</i> , --	6877
		The <i>Jews</i> and ancient <i>Rabbins</i> , --	5439
		The account of Holy Scripture, --	5628
Since	{	The Flood of <i>Noah</i> , --	3972
		The promise made to <i>Abraham</i> , --	3606
		The going of the <i>Israelites</i> out of <i>Egypt</i> , --	3176
		The Judges began in <i>Israel</i> , --	3122
		The building of <i>London</i> , --	2786
		The foundation of the Temple by <i>Solomon</i> , --	2695
		The death of King <i>Solomon</i> , --	2659
		The building of <i>York</i> by <i>Ebrank</i> , --	2645
		The building of <i>Canterbury</i> by <i>Rudhudibras</i> , --	2551
		The building of <i>Rome</i> by <i>Romulus</i> , --	2411
		The carrying captive to <i>Babylon</i> , --	2269
		<i>Julius Cæsar</i> first entred this Kingdom, --	1729
		The passion, death & resurection of Christ, --	1641
		The destruction of <i>Jerusalem</i> by <i>Titus</i> , --	1607
		The final destruction by <i>Adrian</i> , --	1543
		<i>England</i> received the Christian Faith, --	1500
		The death of <i>Constantine the Great</i> , --	1338
		The rise of the <i>Arrian</i> Heresie by <i>Arrius</i> a <i>Presbiter</i> in <i>Alexandria</i> ; they deny- ed the Divinity of Christ, --	1355

Omnia prætereunt, venit post omnia Cælum.

The

Aries.

Y

Scor

Saturn,

h

Conjunct

o

What

M

Should

And C

The L

Bowels

The E

To run

The S

And i

Our L

The S

*The Names and Characters of the Signs, Planets,
and Aspects.*

Aries. Taurus. Gemini. Cancer Leo Virgo Libra
♈ ♉ ♊ ♋ ♌ ♍ ♎

7187
6877

Scorpio Sagittary Capricorn Aquary Pisces
♏ ♐ ♑ ♒ ♓

5439
5628
3972
3606

Saturn, Jupiter, Mars, Sol, Venus, Mercury, Luna,
♄ ♃ ♀ ☉ ♀ ☿ ☾
Dragons Head, Dragons Tail.
♁ ♋

176
122
786
695

Conjunction, Sextile, Quintile, Trine, Opposition
♌ * ♐ ♋ ♌ ♏

659
645
551
411

**What Parts of the Body are governed by the
twelve Signs, take as follows.**

269
729
641
607

MAns Head and Face by Heavens Ram is sway'd.
The Neck and Throat calls to the Bull for Aid.
Shoulders and Arms are by the Twins embrac'd;
And Cancer justly challenges the Breast.
The Lion rules the Back, who knows it not?
Bowels and Belly fall to th' Virgin's Lot.
The Equal Ballance guideth well the Reins.
To rule the Secrets Scorpio takes the pains.
The Shooting Horseman of the Thighs takes care.
And in the Knees alone the Goat does share.
Our Legs Aquary claims; and 'tis thought meet,
The Slipp'ry Fishes should support our Feet.

543
500
338
355

C

This

Astrological Observations, 1679.



THIS Figure seems to portend some more than ordinary Action, the Season of the Year considered; for here we find δ in conjunction with the *Lions Heart*, (an eminent fixed Star of the first Magnitude, and of the nature of δ and π) in the seventh House, δ being angular, Lord of the tenth, and having Dignities in the Ascendant, and in reception with the Sun, may by the best Principle of Astrology be admitted Lord of the Figure.

Si Mars fuerit in 7, significat contentiones, contrarietates, & conturbationes in omnibus rebus, & damnum illa de causa, & merces cum fraude. Si fuerit in ♄, significat Bella & Contentiones, & penuriam annone in partibus Orientalibus, & erit mors in hominibus, & maxima in juvenibus. Bonatus, pag. 568, & 570. "If Mars were in the Seventh (as now he is) it signifies Contentions, Oppositions, and Conturbations in all things, and much Loss by reason of those Accidents, as also much Ravery in the King. And if he were in ♄, (as now he is) it signifies Wars, Contentions, and Scarcity of Grain, in the Eastern Parts; and there shall be Mortality among Men, but especially young Men; for indeed Wars do principally feed upon such

But if
the last C
plying to
who is al
Δ of the
Great
tries. S
Succour
Turkish
the Δ o
Sicknes
besides ;
ful □ to
Signs.
to the C
of sever

Some
der-hand
cannot c
Signs ?
combust
perhaps
♂ in th
they acc
Coward
bult, a
lous fea
and har
mutiny
latter e
♂ of th
tiers, p
ers, or

The
of the c
Court
ney, to
is unde

Astrological Observations, 1679.

But if you observe, δ is in Δ to φ , and she upon the place of the last Conjunction of h and ψ in 1663. and she presently applying to an φ of h from active places of the Heavens; and δ who is almost upon his own place in that great Conjunction, is in Δ of the ψ in γ , the Dignities of δ .

Great Preparations are now making for Wars in some Countries. Some great Prince is in great expectations of Supplies and Succours from some of the Eastern Countries, bordering on the Turkish Territories, but they fail him; for before φ comes to the Δ of δ she applies to an φ of h . Fears, Jealousie, and Sickness impede their Design, with a little pecuniary Treachery besides; for ψ is in \square and reception with φ , and casting a hateful \square to h from the second House, and all this from bicorporeal Signs. ψ in the second, in \square to h , and the ψ there also in \square to the \odot and φ . threatens great expence of the Publick Stock of several Countries.

Some great Martialist about these times is contriving by under-hand dealing to make his Money insinuate where his Sword cannot conquer. Are not three of the seven in double-bodied Signs? Is not h in Π , in Δ of the ψ , and she in \square with φ combat? Some forlorn Clergy man employed in the Design, perhaps a Jesuit. *Venus* is Lady of the fourth, in reception of ψ in the second; if it be a Town or Castle that is aimed at, they accomplish their Design, partly through the Governour's Cowardise, and partly for want of Ammunition; for φ is combat, and φ is in φ to h , which always possisth Men with jealous fears. δ quickly after the Ingress becomes Retrograde, and harkens to the φ of the \odot . Souldiers for want of their Pay mutiny and murmur against their Officers, and towards the latter end of *January*, δ being near the *Præsepe* & *Aselli*, in φ of the \odot and φ , may cause some Skirmishing about the Frontiers, perhaps concerning Contribution, quartering of Souldiers, or exacting of some greater Sums than usual.

The Moon in γ in Δ and \ast to so many Planets, and ψ Lord of the eleventh in reception with φ , shews great Posting from Court to Court, to consult about Levies both of Men and Money, to assist where they shall see occasion. Whatever Enterprize is undertaken at this season, the great Men and Commanders are

Astrological Observations, 1679.

like to feel the smart of it, as well as the private Centinel; for the Sun in ♂ with ♀ Lord of the eighth and sixt in the twelfth, and in \square of the Moon also, cannot pass without some eminent effect. *Haly* fol. 372, saith, *Some King shall be in danger, because he hated of his Subjects, for laying upon them greater Impositions than they are able to bear.* And *Guid. Bonat.* saith, *Sol in duodecima significat diminutionem atque depressionem Divitum & Magnatum, Nobilium quoque eorum mortem, eorumque dignitatum ablationem, & injurias eis illaturas ab ignobilibus,* fol. 577. 'It signifies the Undoing of rich Men, and the Destruction and Death of great Men and Nobles, depriving others of their Honour, while they are abused by the ignoble sort of Men. But this Judgment and Text both takes place chiefly in those Countreys which are the Seat of War. And if the Sun in the twelfth House be the $\pi\rho\delta\delta\epsilon\gamma\mu$ of such Evils, then doubtless the Malignity is much increased by ♀ being there in ♂ with the Sun. h in ♂ of ♀ , saith *Bonat.* p. 553. causeth great Contentions among Men, with Breach of Leagues, &c. *Et radix istorum omnium erit ex mulieribus, & causa mulierum, & rebus venereis.*

The Diseases like to be common to this Quarter are all such as proceed from cold and corrupt Melancholy Blood, as Obstructions in general, Hypochondriack Melancholy, Consumptions, Black Jaundice, &c. h in the sixth, in \square of ♄ in ♋ , and the D in \square to ♀ from V and ♄ , stirreth up Rheums and Catarrhs, and other Diseases proceeding from a cold moist Brain, as Lethargies, Apoplexie, Comas, &c. Yet h being in ♄ to ♂ Lord of the tenth House, and the D in Δ to ♂ also, promiseth effectual Medicines, and that but few shall die.

And so we come to the Vernal Ingress, which begins this year March the 9th day, 21 h. 25 m. 38 sec. P.M. *ut apparet. è Paradigmatæ sequente, — ex Harmon Cælestæ.*

Tempus

Astrological Observations, 1679.

Tempus datum		Longitu. O.				Apheli O.			
		S.	D.	'	"	S.	D.	'	"
Anni	1601	9	19	58	34	3	5	43	28
	60			26	56		1	1	38
	18	11	29	38	31			18	29
	Mart.	1	28	9	11				10
	dies 9		8	52	15				
	hor. 21			51	45				
	min. 25			1	2				
	sec. 38				2				
Motus med. O		11	27	58	16	3	7	3	45
Aphe. O		3	7	3	45				
Anomaly		8	20	54	31				
περὶ τῆς αἰῶν. add			2	1	44				
Locus verus O		00	00	00	00	Υ	00	00	00



The Strength and Debilities of the Planets.

♄	} hath <	11	>	Testimonies of Strength, the Debilities subtracted.
♅		19		
♆		15		
☉		17		
♇		15		
♈		5		
♉		15		

By this Collection of Fortitudes you see *Jupiter* exceeds all the seven, and will therefore be Lord of the six Months following; yet the Sun being so nearly his Equal in Dignities, will share with ♄ in the Actions of this half Year, and the rather because ♄ in the postiventional Full Moon is angular in ♈ with ♀, and not far from the ♈ of the ☉ upon the Cusp of the Ascendant, and both in this present Figure; and that of the preventional New Moon, he was Lord of the seventh, and in the eleventh with ♀.

The Authors Opinion concerning the present impending Affairs of Europe.

Forbear, great *M A R S*, let Peace be thy Desire,
 Left Life and Fame both by the Fates expire.
 Thy Predecessor died at forty one,
 And thou art now to that same station come.
 Times trembling Hand submits to Heaven's Laws,
 And like a grave Musician, puts a pause
 In Nature's Harmony. Such Chances fall
 From poisonous Atoms, Epidemical.
 An angry Mars the modest Maid abuses,
 While Mother Luna her Affront espouses.
 These may agree, and so contrive a Vail,
 To hide the Hand that wounds the Scorpion's Tail.
 Stillborn's a Wit, yea, and a Gown-man, who
 Is Kuave enough to prove a Traitor too.
 The drooping *L I L L Y* hates the parching Sun,
 The Morning Frost, and the hot Afternoon.
 Most cruel Fate, that hath respect for neither,
 But at one blow strikes Root and Top together.
 The swiftest *F I S H* serves at his timorous Prey,
 And awaits no danger in the troubled Sea.
 The Crown's the Victor's Triumph. Fate proclaims
 Pompey must die if ever Cæsar reigns.
 But Plots may vanish, furious Stars may set,
 Yet none but Heaven can redress this Fate.
 But if these Storms pass o're here lies the man,
 This heaving *C O C K* will surely crow again.
 The *C O C K* and *E A G L E* then break amity;
 The *L I O N* and the *L U L Y* can't agree.
 The *L E O P A R D* stands amazed, and dreads his Fate,
 When Blind bestians the Waves, great Fleets retreat.
 Let these be foreign Fears; while I wish you,
 Pray for *M Y S O V E R E I G N*, and his Subjects too.

This Page of Verses should have been inserted in the beginning of the Winter Quarter, beginning *Decemb. 1678.* and to that time these Effects are most suitable.

Note, in the Epistle to the Reader, *St. Thomas*, mentioned *Decemb. 1.* should have been the *21* of the same Month.

St. Andrew is omitted, which is observed *Novemb. 30.* in commemoration of him.

Judicium Astrologicum.

THe first thing eminently considerable in this Figure, is the Position of the ☉ ♃ ♀ & ☾ in the eleventh House. And to consider them according to their several Governments in the Figure. Jupiter is Lord of the seventh, the Sun of the fourth, and ♀ partly of the fifth House; the Moon is strong in her own House, and personates the Commonalty of Kingdoms in general, in ☐ with ♃ ♀, in *domo undecima Figura hujus*; and ☾ the Lord of the Ascendant in the tenth, applying to ☿ Lord of the tenth. — Hence the Popular Clamours of Kingdoms and Countries daily exclaim against their Governours and Statesmen, and others deputed in places more inferiour, (to serve where there was occasion) for exhausting the common Treasury, betraying Princes Counsels, D. fraud, and other Villanies proper to Men of their Repute; perhaps Treasons, or something as bad: for ☾ in the tenth in ☐ to ☿ from double-bodied Signs, shews such kind of Actions, and that they shall be managed with great Protestations and Shews of Religion and Honesty. But this is but *Vox populi*; for ♃ and ♀ are Persons of better Repute than to be guilty of such Crimes, or will at least be thought to be so. For is not ☉ in the eleventh, in Δ and reception of ☿, and he partly Lord of the eleventh. Authority can do any thing; Princes and their Counsellors can examine favourably, and pardon mercifully, and then who contradicts it? — Yet the ☾ is in the eleventh House, in the last deg. of ♋, and ☿ his ☐ not far from the same place. Some will have just cause to suspect themselves in danger both of Life and Fortune. These three Planets in the eleventh House in Δ to ☿ who disposeth of them. If the Difference of Kingdoms is not already composd, there is now an appearance of a Treaty, and great probability to settle *Europe* in a peaceable condition again. ♃ and ☉ being Lords of the Figure, and this Revolution also, affords Mankind the happy effects of their salutiferous Natures: which *Bonist.* thus observes: *Si ♃ fuerit in undecima, significat laudem & bonam famam ex parte amicorum, & quod gaudebunt homines, & erunt in alacritate,*

& bonum
fiduciam
' the elo
' Frien
' and re
' they e
bles, C
sorts, v
under t
both in
propor
and Pr
prefer
☿ st
tate
curia
Bonat
Quiet
with th
nificat
The
and e
ly and
Catar
Feave
of the
those
or ♃,
ed, v
learn
Judge
also b
really
to be
believ
Earth
passiv
truly
ency
it defi

Astrological Observations, 1679.

Et bonus effectus Et profectus in rebus de quibus habebunt homines fiduciam, Et de quibus sperant bonum, fol. 567. 'If ♃ were in the eleventh, it signifies praise and good report by means of Friends and Friendship, and that Men shall enjoy themselves, and receive the good Effect and Profit from those things whence they expected it, and hoped for good. ♃ is the Patron of Nobles, Counsellors, Judges, Bishops, and Religious Men of all sorts, who will largely partake of the Influence and Power of ♃ under the Effects of this Revolution. Sundry Persons concerned both in Law, Church, and State, receive ample encouragement proportionable to their Merit, while the more eminent Professors and Proficients in those worthy Employments are honourably preferred.

♂ strong in the third, in Δ to ♃ in the eleventh, *dabit felicitatem hominibus, Et homines erunt in quiete, scilicet atque securitate, Et pace, Et gaudio, Et tranquillitate, atque letitia.* Bonat. par. 4. cap. 43. Men shall have Felicity, and live in Quiet, Security, Peace, Joy, and Tranquillity. Yet ♂ in ♌ with the *Præsepe* & *Aselli*, will much abate of this his good signification.

The Diseases like to be most notable this half year in *England*, and especially in *London*, are all those that arise from Melancholy and adust Humours; such are Discontent, Scurvy, Coughs, Catarrhs, with Rheumatisms, and Putrefaction of Blood, and Feavers; caused from the ☿ to the ☉ ♀ and ♃, and ♀ Lord of the Ascend. in ☐ to ♄ Lord of the eighth House. So that all those Persons that have any of their *Hylegicals* in 18 deg. of ♀ or ♄, or in 2 deg. of ♀ or ♄, with their Quadrangles considered, will be Probationers in their Effects. And if they are so well learned as to understand this Science, they may be competent Judges by their own Observations in the Effects of the Stars, and also be able to inform the unbelieving World, that the Stars are really the Causes (*sub Dee*) of all Diseases, and nothing else to be the Cause. Then are not those Men miserably deluded that believe the Stars do nothing but shine and give Light upon the Earth? when indeed the Stars do not want power to act upon the passive World: but it is we that want knowledge to expound and truly to understand their Effects. Therefore it is not the Insufficiency of the Art, but the Ignorance of its Professors, that makes it deficient.

With

Astrological Observations, 1679.



With this Face do the Heavens behold the Earth at the time of this Autumnal Ingress, in the Latitude of *London*. In which let it be observed, that all the Planets are with violent fixed Stars; the ♃ and ♃ in ♂ and both culminate with *Caput Algol.* ♀ Lady of the tenth in ♂ with ♂, and both of them rise with violent fixed Stars of the nature of ♃ and ♂, in ♂ to ♃ and ♃. Let it be also observed, that ♃ is peregrine in the eleventh, in □ to the ☉, Lord of the twelfth House. The eleventh House is the second from the tenth, ergo it signifies the Wealth, Riches, and Estates of Princes; therefore those Princes who have Saturnine Men concern'd in their secret Affairs and Estates, must expect to find them tardy in cheating and defrauding their Masters, and perhaps they may be called in question by the great Councils of Kingdoms for their imbezelling the Kingdoms Treasury, ♃ hath now taken his leave of the *Twins*, and is entred ☉ the Ascendant of *Holland, Scotland, Zealand,*

Astrological Observations, 1679.

land, Constantinople, Tunis, Venice, York, Amsterdam, &c. Therefore let them expect a share of his Effects; for besides those many Aspects of the inferior Stars to h in S in Decemb. there happens an p of h and g , and an p of h and v , and an p of h and \odot from S and v . Let Holland take heed of Mutinies, sudden Fires, Inroads into their Country by Enemies. Scotland discontented and murmurs. Let York and Amsterdam take heed of some unusual Distemper, either Epidemical or Sporadical. Why may not some Commotion happen in Constantinople, either among the Slaves or Janizaries? 'Tis probable enough. Let Venice keep a watchful Eye on the Grand Signior's Motions. Tunis receives some great Detriment in their Maritime Affairs. Neither is England free, S being its Ascendant, under this our present Sovereign. But I meddle not with Great-Britain's Orb; *parum intelligo, sed nihil dico, quoniam interdictum est*; — *sed λόγος τοῖς σοφοῖς*. The \odot in \square of h , and the v in p to g . Great Men in danger of Life and Estates, Kings perplext, and poor Men made poorer. Nothing but impeaching and discovering Villanies in several Countries, and among the Servants of Princes, and Trustees of Kingdoms, Thefts, Murders, and other Villanies, *e causa Mulierum*, for the v is applying to the p of g . And Holy saith, If h shall be in the eleventh House unfortunate, as now he is, *Homines habebunt tristitias multas, & malam, & destruentur eorum fiducie & rationes, nec complebuntur Petitiones; & habebunt gravitates, & defectum in victu*, fol. 370. That Men shall receive much Ill, and have many Sorrows, and that their Affluences

Astrological Observations, 1679.

Affiance, Hope, and Purposes, shall be destroyed, neither shall their Petitions be accomplished; and that they shall have sadness, and want of Provision. And indeed I am apt to believe this Text of *Haly* will be fully verified at this time, and the rather because of the φ of η and ζ in *Decemb. 1679*, now approaching; and the same Author is of the Opinion that their φ is of far worse and more malignant effects than their δ .

The Moon near *Caput Algol* in φ to ζ , disturbs the Air with Wind and Rain, mitty and unwholsom Fogs, from whence will be produced many Infirmities and Diseases. The Winter like to prove cold, especially the latter Part of it, in the Meridian of *London*; which City, together with the whole Kingdom, God preserve; and let *England* chear up, for her Joys approach.

————— *Ore legar populi,
Siquid habent veri vatum presagia, vivam.*

Of

Astrological Observations, 1679.

Of the Eclipses this present Year, 1679.

FOur times will the Inhabitants of this Terrestrial Globe be deprived of the Light of the two great Luminaries of Heaven: Twice will the Sun suffer a *Deliquium*, and twice will the Moon lose her borrowed Light; and they happen in this Order following.

The first is of the Sun, *March 31*, at seven of the Clock at Night, and therefore invisable to us; but in *Nova-Francia*, and the *Atlantique* Ocean, it may be observed, where it will appear a very great Eclipse.

The second is of the Moon, *April 15*. at our ten of the Clock in the evening; but it will be most conspicuous to those who inhabit *Hungary*, *Dalmatia*, *Polonia*, &c. and they who sail in the *Baltique*.

The third is of the Sun, *Septemb. 24*. at our six of the Clock at night, and therefore invisable; but in *New Zealand*, and the Isle of *St. Peter*, and the *Pacificque* Ocean, it will appear a great Eclipse.

The fourth and last is of the Moon on the ninth of *October*, at eleven of the Clock before Noon, and therefore invisable to us; but to our *Antipodes* two thirds of the Moons Body will appear eclipsed.

Astrological Observations, 1679.

*An Appendix briefly shewing the Composition of Mans
Body Spagyrically, and in that Method how it bears
a proportion to the Macrocosm.*

K Now therefore, that Man doth consist of a two-
fold Triplicity of Principal Humours in Nature,
serving for Generation, Nutrition, Accretion, Ex-
cretion, Digestion, Fermentation, and finally Dissol-
ution, and are well known to the ingenious Spagy-
rist by,

- | | |
|--------------------------------|-----------------------------|
| 1. Hypostatical and Primitive, | 2. Elemental and secondary, |
| 3 | 23 |
| | 4 |
- Salt, Sulphur, & Mercury
Air, Water, and Earth

Which are but in effect both one, and are indeed the
principle Basis of Nature, and only *Focus* and visible
Center of all our Eccentric Mortality; whose ine-
quality (next after the eye of a Deity) is best discerned
by a Master of this Mystery, well learned in *methodo
medendi*.

And when the whole Macrocosm, which was but
the Production of a *Fixa*, was finished, God made
Man as a *Synopsis* and *Epitome* of all, who κατ' ἐξοχήν
is called μικροκοσμος, or a little World, he being
proportionally correspondent to all the parts of the
Macrocosm. For if the superior Bodies suffer Detri-
ment or *Deliquiums*, their Effects are sympathetically
communicated to Man: like an Instrument, though
struck in the middle, is best tuned in its extreme
part. And that I may a little illustrate this great Truth,
observe, That the Earth, that great Nursery of Na-
ture, corresponds and agrees to the Stomack and
Womb

Womb
and p
mals;
Womb
Sea in
gastric
deput
and 4
Porta
Vessel
Marro
other
the A
Heav
God
the f
irrad
tion,
sider
by t
ums,
lated
fes.
pare
over
and
Dole
Drop
Paro
fluor
Vene
if bu
new
paris

Astrological Observations, 1679.

Womb, as is evident from its Digestion, Separation, and production of such variety of Plants and Animals, which is also performed by the Stomach and Womb in the generation and existence of Man. The Sea in the Macrocosm, is answered by the Spleen and gastrick Veins, (in the Microcosm) and other Parts deputed for Fermentation and Excretion; the Heart and *Arteria aorta*, to the Sun; the Liver with the *Porta, & Cava*, to the Moon; the Lungs, with the Vessels for Respiration, to ♀; the Brains, Spinal Marrow, Muscles, Ligaments, and Bones, &c. with other Parts for Sense and Motion, to ♀, ♀, and ♂; the Animal Spirits to the fixed Stars.— And as Heaven is adorned with Stars, to shew the Glory of God; so is the little World [*Man*] composed of the same matter, illuminated by the same Light, irradiated by the same Beams, moved by the same Motion, and liable to the same Fate, proportionally considered. For as the Stars of the greater World suffer by the malignant Rays of the Malefiques, *Delinquents*, &c. so the Stars of the lesser World are obnubilated, obstructed, depraved, and vexed with Diseases. Hence the Apoplexy of the Microcosm is compared to the Lightning of the greater World, κατὰ στυγνότητα; the Epilepsy to Thunder, Syderations, and Coruscations; the Palsy to Frosts; the Chollick, Colours of the Belly, to Earthquakes; Catarrhs and Dropsies, to great Rains and Inundations of Water; Paroxysms of Agues and Feavers, to stormy and tempestuous Air. New Diseases as the *Sweating-sickness*, *Lues Venerea*, cum multis aliis, as almost every year produces, if but observed, or at least so complicated as to appear new, to Comets, new Stars, and Meteorological Apparitions. And lastly Death it self is compared to the

Astrological Observations, 1679.

dissolution of all things, when the Sun shall be turned into Darkness, and the Moon into Blood. —

Thus much by way of Essay, to shew that there is more use for the Stars than many will allow of, in the Natural Production of things: which perhaps I may have occasion more largely to inform thee of in a Treatise by it self; in the mean time let this suffice—

From Covent-Garden, the
6th of the Calends of
June, 1678.

JOHN PARTRIDG.

F I N I S.

M*ηρογναύστων*, or an *Astrological Vade mecum*, briefly handling all the useful Parts of *Astrology*, so that the young Student may come to the perfect knowledge of that Art, without burthening his Memory with too many prolix Rules, it being composed in a small Volumn, and doctrinally handleth *Questions, Nativities, Revolutions, Profections, Transits, and Elections*: By the Author hereof, *John Partridg*, and are to be sold by *Will. Bromage*, at the three Bibles within *Ludgate*.

There will shortly be published a Treatise of *Hermetical Philosophy*, as it concerns the Generation and Conservation of Man, demonstrating the Cause and Cure of the Diseases in Human Bodies: By the same Author.